Cooperative Extension Service Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

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🔊 Join 4-H

Today!

Rafting Trip

August 17-25

• KY State Fair

August 28:

Sharee Rushing

Livingston County 4-11 Youth Development 803 US 60 East. Smithland. KY 42081 Email: sharee.rushing@uky.edu

> Cell: 270.779.1884 Office: 270.928.2168 iversity of Kentucky ollege of Agriculture, ood and Environment

> > 4-H Youth Development

LIVINGSTON COUNTY 4-F

ENTS

August 9:

August 11:

DEADLINE: SRTLC

• First Day of School!

DEADLINE White Water

- August 29:
 - State Fair Project Pick-up

4-H is headed back 2 school!

ISIC

YOUTH DEVELOPMENT

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AUGUST 2023

We've had the BEST summer with all of you and can't wait to see what the new school year brings! I hope you all are as excited as I am to begin a new year of learning.

Enrollment is now open, make sure to complete a NEW enrollment form for the 2023-2024 year.

Clubs will begin meeting in September, don't miss the fun we have planned!

Disabilities

accommodated

with prior notificat





@LIVINGSTON4HCLUB

@LIVINGSTON COUNTY COOPERATIVE EXTENSION

Recipe of The Month)

Blackberry Peach Crumble

2 cups fresh blackberries 2 cups peeled and sliced fresh peaches or 1 (16 ounce) bag frozen peach slices, thawed

1 **teaspoon** grated lemon peel 2 **tablespoons** cornstarch ½ **cup**, plus ½ **cup** packed brown sugar

Combine blackberries, peaches, lemon

peel, cornstarch and ½ cup brown sugar in a large bowl. **Pour** ingredients into a lightly greased 8

inch baking dish. Mix together flour, almonds, salt, and remaining ½ cup brown sugar. With pastry

blender or two knives, cut in the butter until the mixture resembles coarse meal. Sprinkle flour mixture over fruit.

Buying Kentucky Proud is easy. Look for the label at your grocery store, farmers' market, or roadside stand.

¹/2 cup all-purpose flour ¹/3 cup chopped blanched almonds, (optional) ¹/4 teaspoon salt 6 tablespoons butter, cut into pieces

Bake in a pre-heated 400° F oven for 30 minutes.

Cool 10 minutes prior to serving, Ylelit: 8, ½ cup servings Nutritional Analysis: 270 calories, 14 g fat, 25 mg cholesterol, 135 mg sodium, 35 g carbohydrate; 29 protein; 3 g flot, 25 mg sodium; 35 g fat, 25 mg sodium; 35 g fat,



Kentucky Blackberries

SEASON: June to September

NUTRITION FACTS: A one-half cup serving of raw berries contains 35 calories, has zero fat, and is a good source of potassium, vitamin C, and fiber.

SELECTION: Look for plump fruit that is uniform in color and appears fresh. Berries should be free of stems or leaves. Avoid fruit that is moldy, crushed, bruised, or contains extra moisture.

STORAGE: Store unwashed and covered berries in the refrigerator. Use within two days.

PREPARATION: Handle all berries gently. Wash berries by covering them with water and gently lifting the berries out. Remove any stems and drain on a single layer of paper

Source: www.fruitandveggiesmatter.gov

towels. Blackberries are delicious cooked, which intensifies the flavor, or eaten fresh as a snack or in a salad.

PRESERVING: Berries may be preserved by canning or freezing, or made into jellies or jam. For more information, contact your local County Extension Office.

BLACKBERRIES

 Nentucky Proud Project

 County Extension Agents for Family and Consumer Sciences

 University of Renucky, Nutrition and Food Science students
 COOPERATIVE EXTENSION SERVICE

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2023 Livingston County Fair



Art

toods

SE INI MAT

Home Environment

Trends



Needlework

special topic clubs 2023-2024



LIVINGSTON COUNTY 4-H Making the best better

All clubs are accepting new members and can't

wait to meet you!

Club meetings are held at the Livingston County Extension Office <u>803 US 60E</u> <u>Smithland, KY 42081</u>

Cloverbuds

Youth ages 5-8.

Explore the opportunities available through 4-H! We will learn the foundations of 4-H as well as sample topics in Agriculture, Family & Consumer Sciences, Health, Communications & Expressive Arts, Leadership, Natural Resources, and, Science, Engineering & technology. <u>I Guardian MuSt</u> <u>be present during the meeting.</u> Livingston Helpers

<u>Youth ages 9-18.</u> Participate in fun community service projects and events.

Youth ages 9–18. Learn about beef. sheep. goats. and swine. Learn about care. maintenance. and judging of livestock. As well as skill-a-thon activities. "Owning livestock is not required"

ANIMAL SCIENCES

<u>CHEFS WILL LEARN BASIC</u> <u>FUNDAMENTALS OF COOKING,</u> ALONG WITH NUTRITION, FOOD PREPARATION, AND FOOD SAFETY IN A FUN & EDUCATIONAL ENVIRONMENT!

CRAFT CLUB

<u>YOUTH AGES 9-18.</u>

WILL FOCUS ON CORE CONTENT IN CREATIVE ARTS. 4-HERS WILL MAKE A VARIETY OF FUN PROJECTS.

Cloverbuds

 5:00pm-6:00pm
 Jan. 16

 Sept. 19
 Feb. 20

 Oct. 17
 Mar. 19

 Nov. 21
 Apr. 23

ANIMAL SCIENCES Information Meeting September 9, 2023 @9:00 Am

July 3, 2023

LIVINGSTON COUNTY EXTENSION OFFICE 803 US 60 E. SITHLAND, KY 42081

 CHEF
 CLUB

 5:00pm-6:00pm
 JAN. 16

 SEPT. 19
 FEB. 20

 OCT. 17
 MAR. 19

 NOV. 21
 APR. 23

CRAFT CLUB <u>5:30pm-6:30pm</u> SEPT. 14 OCT. 26 NOV. 9