

FEBRUARY 2025

Newsletter

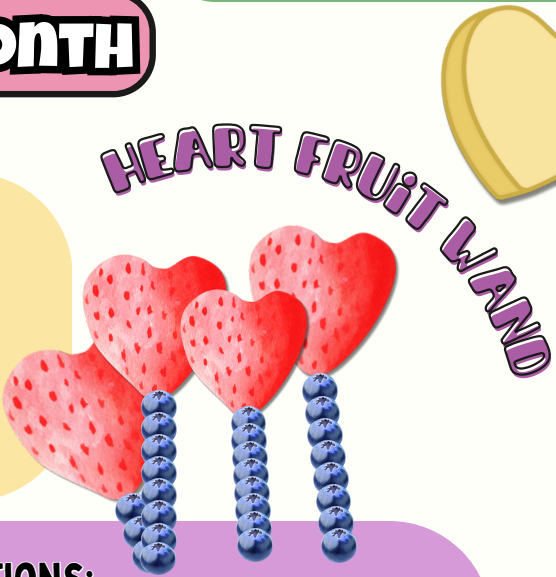
4-H YOUTH DEVELOPMENT



GROWING HEARTS & LEADERS IN 4-H

RECIPE OF THE MONTH

- INGREDIENTS:**
- 1 STRAWBERRY
 - 10 BLUEBERRIES AND/OR RASPBERRIES
 - SKEWER



- DIRECTIONS:**
1. CUT A "V" IN THE TOP OF THE STRAWBERRY, REMOVING THE CORE AND FORMING A HEART-SHAPE.
 2. SKEWER THE BLUEBERRIES ON A KABOB-STICK, TOP EACH THE WAND WITH THE HEART-SHAPED STRAWBERRY.

HEARTS, HELPING HANDS & 4-H ADVENTURES!

FEBRUARY IS A MONTH FOR SHARING KINDNESS, GROWING SKILLS, AND EMBRACING NEW CHALLENGES IN 4-H! THERE'S SOMETHING FOR EVERYONE, SO LET'S MAKE IT A MONTH TO REMEMBER.

- ★ SEWING CLUB IS OFFICIALLY UNDERWAY! WE CAN'T WAIT TO SEE THE CREATIVE PROJECTS OUR MEMBERS MAKE.
- 🍰 HELPERS CLUB COMPLETED THEIR WINTER SERVICE PROJECT, ASSEMBLING BIRTHDAY PARTY KITS TO DONATE TO HELPING HANDS—WAY TO SPREAD JOY!
- 🗣️ COMMUNICATION CONTESTS ARE HERE! SLES WILL HOST THEIRS ON 2/6 & 2/10, WHILE NLES WILL HAVE THEIRS ON 2/27—GOOD LUCK TO ALL PARTICIPANTS!
- 🍝 JOIN US FOR A SPAGHETTI LUNCH FUNDRAISER! PROCEEDS SUPPORT 4-H PROGRAMS THROUGHOUT THE YEAR.
- 🎮👤★ TEEN LEADERSHIP ACADEMY, GAMERS CLUB, CHEF CLUB, AND CLOVERBUDS ARE ALL MEETING THIS MONTH—CHECK OUT THE CALENDAR OR FOLLOW THE LIVINGSTON COUNTY 4-H FACEBOOK PAGE FOR DETAILS.

LET'S KEEP THE MOMENTUM GOING AND MAKE FEBRUARY FANTASTIC! ❤️

"Love is the only thing that we can carry with us when we go."
 — LOUISA MAY ALCOTT

Sharee Schoonover
 Livingston County
 4-H Youth Development
 803 US 60 EAST
 SMITHLAND, KY 42081

O: 270.928.2168
 C: 270.779.1884
 SHAREE.SCHOONOVER@UKY.EDU

OTHER WAYS TO GET INVOLVED

Follow us:

- 📷 @LIVCO4H.KY
- 📘 @LIVINGSTON4HCLUB
- 📺 @LIVINGSTON COUNTY COOPERATIVE EXTENSION



Cooperative Extension Service
 Agriculture and Natural Resources
 Family and Consumer Sciences
 4-H Youth Development
 Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
 LEXINGTON, KY 40546



Jan. 1st - Mar. 1st

Livingston County 4-H

WINTER

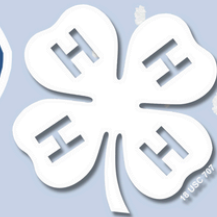


Photo Contest

Contest Divisions are based on year as of January 1, 2025

Cloverbuds: 5-8 years old

Juniors: 9-13 years old

Seniors: 14-18 years old

Categories:

- Forest: Photo of a large area dominated by trees
- Water: Photo of still or moving water
- Plant Life: Photo of plants
- Natural Science: Photo showing a natural scene
- Wildlife: Photo showing unrestrained wildlife in natural habitat

Email Entries to:

sharee.schoonover@uky.edu

Please include students first/last name and age when sending entries!



Livingston County 4-H Communications Contest

Age as of Jan. 1, 2025

Cloverbud (Age 5-8) *County Only*
Junior (Age 9-13)
Senior (Age 14-18)

NEW Dates

School Contest information:

SLES *During School*
• Speeches: 2/6/25
• Demonstrations: 2/10/25

NLES *During School*
• 5th Grade: 2/27/25
• 4th Grade: 2/27/25

Topics:

- Agriculture
- Visual or Performing arts,
- Clothing/textiles
- Family & consumer science
- Foods
- Health
- Natural resources
- Shooting sports
- S.E.T.
- Digital media (will need posters to go along with demonstration.)

Rules:

- Speeches:
- Cloverbuds: 3 minutes, any topic
- Juniors: 3-5 minutes, any topic
- Seniors: 5-7 minutes, any topic

Demonstrations:

- 5-15 minutes, any topic
- MUST have a poster board, or tri-fold poster as a visual aid.
- Review Specific Demonstration Rules
- No weapons (or ammo) allowed.

LCMS, LCHS, & Homeschool students will compete at the county contest 3/17/25. Pre-registration is required.

2025 CONTEST INFORMATION



Winners from each topic will move on to compete at the County Communications day: Monday, March 17th at the Livingston County Extension Office

For more information, reach out! Call: 270.928.2168 Email: sharee.schoonover@uky.edu



4-H SPAGHETTI LUNCH FUNDRAISER

Benefits Livingston County 4-H



Menu:
Spaghetti
Meat or No Meat
Sauce
Garlic Bread
Salad
Dessert
Drink

Orders & Payment Due: February 19, 2025

Delivery Date: February 24, 2025

Cost: \$10.00

Order forms available by email: sharee.schoonover@uky.edu

STUCK In The MIDDLE

Grades 6-8

@ West Kentucky 4-H Camp

MARCH 27-28, 2025

Arrive 3/27/25 @5:30pm
Depart 3/28/25 @4:00pm

WORKSHOPS **OUTDOORS**
FUN **ADVENTURE**
LEADERSHIP

COST \$60



Join us for a thrilling two-day overnight camp filled with fun workshops, outdoor adventures, and leadership opportunities, all while exploring the world of 4-H!

CONTACT YOUR 4-H AGENT FOR MORE INFORMATION

THANKS TO OUR 4-H COUNCIL, THE COST OF CAMP HAS BEEN REDUCED FROM \$325 TO \$250!

REGISTER BY APRIL 18, 2025 FOR AN ADDITIONAL \$50 OFF, MAKING YOUR COST ONLY \$200!

ADDITIONAL FINANCIAL SCHOLARSHIP AVAILABLE!

STAY TUNED FOR OUR 4-H CAMP EDITION NEWSLETTER IN MARCH.

STUCK IN THE MIDDLE REGISTRATION FORMS AVAILABLE!

EMAIL: SHAREE.SCHOONOVER@UKY.EDU

DEADLINE: MARCH 13, 2025

**FOR MORE INFORMATION,
REACH OUT!**

4-H CAMP

2025

July 8-11, 2025 @ WKY 4-H Camp

Ages: 9-18
or entering 6th grade!

For more information, reach out!
Call: 270.928.2168 Email: sharee.schoonover@uky.edu

Registration Opens 3.3.25

COST: \$250

Caldwell, Crittenden, Hancock, Livingston, Lyon

Livingston Co. 4-H



FEBRUARY 2025



SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY



| | | | | | | | | |
|----|--|---|--|--|--|--|--|----|
| | | | | | | | | |
| 2 | | | | | | | | 1 |
| 3 | | Sewing Club @5:30 | | | | | | 7 |
| 4 | | Helpers Club @5:00 | | | | | | 8 |
| 5 | | | | | | | | 13 |
| 6 | | SLES Speech Contest Craft Club @5:00 | | | | | | 14 |
| 7 | | | | | | | | 15 |
| 8 | | | | | | | | 20 |
| 9 | | | | | | | | 21 |
| 10 | | SLES Demonstration Contest | | | | | | 22 |
| 11 | | SLES Club Day | | | | | | 27 |
| 12 | | | | | | | | 28 |
| 13 | | | | | | | | 29 |
| 14 | | | | | | | | 30 |
| 15 | | | | | | | | 31 |
| 16 | | | | | | | | |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | Spaghetti Lunch Fundraiser Delivery | | | | | | |
| 25 | | Chef Club & Cloverbuds @5:00 | | | | | | |
| 26 | | NLES Club Day | | | | | | |
| 27 | | NLES Communications Contest Gamers Club @5:00 | | | | | | |
| 28 | | | | | | | | |
| 29 | | | | | | | | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |



Sharee Schoonover
 Livingston County
 4-H Youth Development
 803 US 60 EAST
 SMITHLAND, KY 42081
 O: 270.928.2168
 C: 270.779.1884
 SHAREE.SCHOONOVER@UKY.EDU

Cooperative
 Extension Service